

**NOTICE TO RESIDENTS
TOWN OF CRESCENT
MINUTES FOR
MONTHLY TOWN BOARD MEETING
WEDNESDAY, MARCH 14, 2018
6:00 P.M., CRESCENT TOWN HALL**

ROLL CALL

Roll Call was taken. Members present were:

William Treder, Chairman

Kurt Metz, Supervisor

Steve Richardson, Supervisor

Tracy Hartman, Clerk

Carla Fletcher, Treasurer

Chairman Bill Treder called the meeting to order at 6:02 p.m. and the meeting was properly posted.

APPROVAL OF AGENDA

Motion by Richardson to approve the agenda. Seconded by Metz. All aye. Motion carried.

APPROVAL OF MINUTES

Motion by Richardson to approve the minutes from the Monthly Town Board Meeting of February 14, 2018. Seconded by Metz. All aye. Motion carried.

TREASURER'S REPORT

A written report was received by Treasurer, Carla Fletcher. Motion by Richardson to approve the Treasurers reports as written. Seconded by Metz. All aye; motion carried.

COUNTY BOARD SUPERVISOR'S REPORT

- None

LIBRARY REPORT

- None

FIRE DEPARTMENT REPORT AND APPROVAL OF PURCHASES

- Written report received from Keven Mahner and presented by Kurt Metz.

FIRST RESPONDER'S REPORT AND APPROVAL OF PURCHASES

- Written report received from Dana Wincseseten.

TOWN ROAD CREW REPORT

- Discussion/possible decision: Road Projects update - Few days of plowing snow, however, overall it has been nicer weather. They have had to thaw out some frozen culverts and the Towns of Pelican and Pine Lake brought their steamers to clear out the ice. The County is putting weight limits on Friday. They have found a bad culvert on Holly Drive that will need replacement and Ted will start gathering estimate for that work.
- Update on vehicle repairs and shop repairs - They have put the plow on the Ford for use during weight limits.
- Sale of 1999 Ford Truck - There is an offer of \$2500. Motion by Treder to sell the 1999 Ford Truck for \$2500. Seconded by Richardson. Metz abstained from the vote. All aye; motion carried.

TOWN PLAN COMMISSION REPORT - None

UNIFORM DWELLING INSPECTOR'S REPORT - None

SQUASH LAKE ASSOCIATION -

DISCUSSION/POSSIBLE DECISION REGARDING: N. Rifle Road quit claim deed/easement with the Rhinelander/Oneida County Airport - Mike Romportl from Oneida County Land Information was present. Treder gave an overview of the issue with the land under N. Rifle Road and the airport. Romportl stated that the Oneida County Board passed a resolution accepting the quit claim deed for the property and once the quit claim deed has been filed an easement will be granted for the Town of Crescent to have N. Rifle Rd cross the property. Motion by Treder to authorize the Town Chairman or their representative to execute the document necessary for the Quit Claim Deed and/or easement for the N rifle rd translation on the airport property as indicated in the documents presented. seconded by Richardson. All aye; motion carried.

DISCUSSION/POSSIBLE DECISION REGARDING: Townline Lake Park Road - Romportl reported that the County is looking to sell Townline Lake Park. The County is looking for feedback from the Town as to what the town will be doing with the road in the future. Discussion regarding vacating the road and what affect that would have on the general transportation aide. Motion by Richardson to begin the process of vacating Townline Lake Park Road. Seconded by Metz. Discussion regarding vacating the road. Romportl stated that he will take this back to the forestry committee and convey the Town wishes. All aye; motion carried. Romportl reported that this a small section on Townline Lake Park Road off of Forest Loop Road.

DISCUSSION/POSSIBLE DECISION REGARDING: Wilderness Surveying for the estate of Donald Crane to modify lot lines of an existing subdivision on Timber Lake. Treder presented Certified Survey Maps regarding the proposed line modification. Jim Rein, Wilderness Surveying, explained the CSM that is currently on record. Treder explained that there are 13 lots and they would like to reduce them to seven lots. Discussion regarding the CSM and how the lots will change. Motion by Richardson to approve the proposed work drawing presented by Wilderness Surveying for the Estate of Donald Crane. Seconded by Metz. All aye; motion carried.

DISCUSSION/POSSIBLE DECISION REGARDING: Greg Gardner - Candidate for Oneida County Sheriff - Treder reported that Gardner called and requested to reschedule.

DISCUSSION/POSSIBLE DECISION REGARDING: Fahrner Asphalt, Bob McMahon, 2018 road proposals (chip seal, crack seal, scrub seal, fog seal) Bob McMahon looked at town roads with the Town Crew today. McMahon presented a proposal for infra-red heat patches on Crescent Road and the bridge on Hat Rapids Road for \$3000.00. McMahon also presented a proposal for \$5,500 for spray patch, a proposal for flex patch not to exceed \$25,000 and a proposal to chip seal and fog seal a mile of Washatko road for \$22,962.00. McMahon also suggested that the board consider scrub seal a portion of Holly Road a small road off of Holly Road. Motion by Treder to approve the four proposals by Fahrner as presented by Bob McMahon. Seconded by Richardson. All aye; motion carried.

DISCUSSION/POSSIBLE DECISION REGARDING: Set dates for 2018 Board of Review and April and May town board meeting.

Board of review will be scheduled for May 24th at 1:00 p.m.

April board meeting will be held on Tuesday, April 17th to begin at 5:00 p.m.

May meeting will be held on Wednesday, May 16th at 6:00 p.m.

FIFTEEN MINUTES OF PUBLIC DISCUSSION

Wayne Wagler stated that he will be logging at Dahlquist and the access to that property is just beyond the train tracks where the road limits go off. He would like permission to pull onto that

road just past the tracks. The road crew was directed to discuss this with Wagler to make a determination.

REVIEW CORRESPONDENCE

Letter from Tripoli propane regarding weight limits. State law changed and propane trucks are now allowed to travel on roads during weight limits as long as they are only 50% full.

APPROVAL OF VOUCHERS/ADJOURN

Motion by Richardson to approve vouchers as submitted and adjourn at 7:42 p.m. Seconded by Metz. All aye. Motion carried.

Respectfully submitted,
Tracy Hartman
Municipal Clerk