

**NOTICE TO RESIDENTS  
TOWN OF CRESCENT  
AGENDA FOR TOWN BOARD MEETING  
WEDNESDAY, SEPTEMBER 11, 2024 AT 6:00 P.M.  
CRESCENT TOWN HALL - 3231 GOLF COURSE RD, RHINELANDER**

Zoom Call-in or Video Option - 1-312-626-6799 Meeting ID: 919 4328 0256 Password: 429363

Zoom is being offered as a convenience for this meeting. If zoom functionality drops,  
the meeting will continue in-person at the location listed above.

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of the Minutes of the Town Board Meeting of August 14, 2024 and August 21, 2024
6. Fifteen Minutes of Public Comment
7. Reports/Presentations
  - a. Announcements by Chair and Chair Report
  - b. Treasurer's
  - c. Library - Update on the library board meeting and upcoming programs offered at the library
  - d. County Board Supervisor's - Review of County Board meeting and County Committee meetings
  - e. Fire Department - Monthly Call update, purchases update, training update, fundraiser update
  - f. First Responder
  - g. Town Road Crew Report - Road Projects update, update on vehicle repairs and shop repairs
  - h. Town Plan Commission Report – Update and Future Plans
  - i. Uniform Dwelling Inspector's Report
  - j. Lake Districts - Squash Lake District and Crescent Lake District
8. Discussion/Action Items
  - a. LRIPS-West Davenport Street and LRIPTRI-Airport Road Consultant
  - b. Wisconsin Towns Association 2024 Seminars/Workshops: Annual Convention and Law Conference Attendance
  - c. NIMS Overview Training for Senior Officials
  - d. Crescent Road Construction Schedule and Letter
  - e. Town of Crescent TAP Grant Bike and Pedestrian Plan and Matching Funds
  - f. 2025 Fire and First Responders Contracts with Woodboro and Harrison
  - g. CR-160 Shipping Containers Removal Status and Plan
  - h. Operator's License Applications
  - i. Driveway Application
9. Discussion Items
  - a. CR-160 Brush and Yard Waste Guidelines
  - b. 2024 Town Comprehensive Plan Chapters 3, 4 & 5 Goals/Objectives/Policy Implementation
10. Other
  - a. Future Meeting Dates and Agenda Items – Budget Workshop Dates
  - b. Review Correspondence
  - c. Approval of Vouchers
11. Adjourn

Tracy Hartman, Town Clerk

Posted: \_\_\_\_\_

**Notice is hereby given that pursuant to the American with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request to the Town Clerk\***